

Date of issue: Friday, 6 July 2018

MEETING:	CABINET Councillor Swindlehurst Councillor Hussain Councillor Anderson Councillor Carter Councillor Mann Councillor Nazir Councillor Pantelic Councillor Sadiq	Leader of the Council and Cabinet Member for Regeneration & Strategy Deputy Leader of the Council and Cabinet Member for Transformation & Performance Environment & Leisure Planning & Transport Regulation & Consumer Protection Corporate Finance & Housing Health & Social Care Children & Education
DATE AND TIME:	MONDAY, 16TH JULY, 2018 AT 6.30 PM	
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF	
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120	

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



NIGEL PALLACE
Interim Chief Executive

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PART I

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Apologies for absence.

1. Declarations of Interest

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All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

2.	Minutes of the Meeting held on 18th June 2018	1 - 8	-
3.	2018-2022 Medium Term Financial Strategy	9 - 32	All
4.	SBC Annual Report 2017/18	33 - 60	All
5.	Creating a Slough Regeneration Campus	61 - 64	All
6.	Slough Borough Council Gender Pay Gap Action Plan	65 - 82	All
7.	Review of the Locally Agreed Religious Education Syllabus	83 - 92	All
8.	Osborne Property Services Ltd Trading Partnership and Commercial Initiatives Update	93 - 108	All
9.	Update on Tower & Ashbourne Houses	109 - 114	Central
10.	Proposed (Tower and Ashbourne) Compulsory Purchase Order 2018	115 - 124	Central
11.	References from Overview & Scrutiny	125 - 128	All
	<ul style="list-style-type: none">• Reference from NCS, 25/06/18 – Cycle Hubs		
12.	Notification of Forthcoming Decisions	129 - 138	All
13.	Exclusion of Press and Public		

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the



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financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

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| 14. | Proposed Disposal of Land at Upton Road | 139 - 146 | Upton |
| 15. | Proposed (Tower and Ashbourne) Compulsory Purchase Order 2018 - Appendix B | 147 - 164 | Central |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

Bold = Key decision

Non-Bold = Non-key decision

